



**SAN JOAQUIN**  
— COUNTY —  
*Greatness grows here.*

**Clerk of the Board of Supervisors**

Mimi Duzenski, Clerk of the Board of Supervisors

## **2019 LOCAL APPOINTMENTS LIST**

**(GOVERNMENT CODE §54972)**

Pursuant to: Government Code 54972. On or before December 31 of each year, each legislative body shall prepare an appointments list of all regular and ongoing boards, commissions, and committees which are appointed by the legislative body of the local agency. This list shall be known as the Local Appointments List.

The list shall contain the following information: (a) A list of all appointive terms which will expire during the next calendar year, with the name of the incumbent appointee, the date of appointment, the date the term expires, and the necessary qualifications for the position; (b) A list of all boards, commissions, and committees whose members serve at the pleasure of the legislative body, and the necessary qualifications for each position.

Complete Fact Sheets; which include compensation, terms, duties, and meeting dates, for each Board is available online at [www.sjgov.org](http://www.sjgov.org) and at the Clerk of the Board's office: 44 N. San Joaquin Street, Suite 627; Stockton, California.

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### ADVISORY WATER COMMISSION

**QUALIFICATIONS:** Number of members: 45

The Board of Supervisors shall appoint as Regular Members to the Commission 1 Representative & 1 Alternate from 2 or more NOMINEES submitted by the following:

- A. North San Joaquin Water Conservation District
- B. Stockton East Water District
- C. Central San Joaquin Water Conservation District
- D. South Delta Water Agency
- E. Central Delta Water Agency
- F. Woodbridge Irrigation District
- G. City of Stockton
- H. City of Lodi
- I. City of Manteca
- J. City of Ripon
- K. City of Escalon
- L. City of Tracy
- M. City of Lathrop
- N. South San Joaquin Irrigation District
- O. Oakdale Irrigation District
- P. Irrigation & Water Districts of Southwestern San Joaquin County which are not specifically listed above
- Q. At-Large Representative who is a Consumer of Water
- R. Board of Supervisor Member
- S. Environmental/Fish & Wildlife Organization Member
- T. Urban Flood Control Reclamation District
- U. Urban Flood Control Reclamation District
- V. Building and Construction Industry
- W. General Business Community

The Director of San Joaquin County Public Works or their designee, & the County Counsel of San Joaquin County or their designee, & 1 Representative of the California Water Service Company shall serve as ex-officio members of the Commission. These ex-officio members shall not make motions or offer resolutions, or vote as members of the Commission, but may participate in Commission discussion.

Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Annette Henneberry Schermesser	At-Large Alternate who is a consumer of water	1001A	7/21/15	1/15/19
Willard Price	At-Large Representative who is a consumer of water	1001	1/13/15	1/16/19
Christopher Neudeck	Building and Construction Industry Representative	1003	8/18/15	8/19/19
Dante John Nomellini, Jr.	Central Delta Water Agency Alternate	1005A	5/10/16	12/10/19
Dante John Nomellini	Central Delta Water Agency Representative	1005	3/15/16	12/10/19
Mark Houghton	City of Manteca Alternate	1007.4A	5/5/15	3/13/19
Debby Moorhead	City of Manteca Representative	1007.4	5/5/15	3/13/19
Susan Lofthus	City of Stockton Alternate	1007.6A	3/10/15	3/13/19
Elbert Holman	City of Stockton Representative	1007.6	3/10/15	3/13/19
Stephanie Reyna-Hiestand	City of Tracy Alternate	1007.7A	4/11/17	1/15/19
Kuldeep Sharma	City of Tracy Representative	1007.7	3/15/16	1/15/19
Joseph Salazar	Environmental/Fish and Wildlife Organization Representative	1010	3/10/15	3/13/19
Vacant	General Business Community Representative	1011		3/3/19
Joseph F. Valente	North San Joaquin Water Conservation District Alternate	1013A	12/13/16	12/11/19
Charlie Starr	North San Joaquin Water Conservation District Representative	1013	3/6/18	12/10/19
Paul Sanguinetti	Stockton East Water District Alternate	1017A	1/5/16	12/10/19
Tom Mcgurk	Stockton East Water District Representative	1017	1/5/16	12/10/19
Drew Meyers	Urban Flood Control Reclamation District Representative	1018.1	8/18/15	8/19/19
George Hartmann	Urban Flood Control Reclamation District Representative	1018.2	8/18/15	8/19/19

*Advisory Water Commission*

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## **AGRICULTURAL ADVISORY BOARD**

**QUALIFICATIONS:** Number of members: 23

Twenty-One (21) Members and two (2) Ex-Officio members to be appointed by the Board of Supervisors as follows:

- a) Two (2) Representatives from each Supervisorial District (at least one involved in the production agriculture)

- b) Two (2) At-large Production Agriculture Representatives
- c) One (1) Representative from the Farm Bureau - Permanent Appointment
- d) One (1) Representative from the Ag Commissioner - Permanent Appointment
- e) One (1) Representative from the U.C. Cooperative Extension - Permanent Appointment
- f) One (1) Representative from United States Natural Resource Conservation Service - Permanent Appointment
- g) One (1) Representative from Farm Service Agency - Permanent Appointment
- h) One (1) Representative from California Women for Agriculture
- i) One (1) Representative from an Ag related industry
- j) One (1) Representative from an Ag financing institution
- k) One (1) Representative from Delta College Department of Agriculture and Natural Resources
- l) One (1) Member of the Board of Supervisors to serve as ex-officio - Permanent Appointment
- m) One (1) Member of the Board of Supervisors to serve as an alternate ex-officio - Permanent Appointment.

Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Greg A. Arnaudo	1 <sup>st</sup> District Representative	1101.1	9/13/16	8/27/19
John Kaehler	4 <sup>th</sup> District Representative	1104.1	1/26/16	1/15/19
Joseph Bacchetti	5 <sup>th</sup> District Representative	1105.1	6/14/16	6/4/19
Ernest J. Pombo, Jr.	5 <sup>th</sup> District Representative	1105.2	4/26/16	4/16/19
Joseph R. Seimas	Ag Related Industry Representative	1108	12/13/16	12/10/19

*Agricultural Advisory Board*

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**AGRICULTURAL TECHNICAL ADVISORY COMMITTEE**

**QUALIFICATIONS:** Number of members: 9

The Commission shall consist of:

- a) 3 representatives appointed by the San Joaquin Farm Bureau Federation;
- b) 3 representatives appointed by the Building Industry Association; and
- c) 3 representatives appointed by the Board of Supervisors, in which the appointees from the SJ Farm Bureau Federation and the BIA are ratified by the Board of Supervisors and in which a supermajority vote (i.e., a 2/3 vote of its members) is a requirement for, and a decision by, the Agricultural Technical Advisory Committee.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Dale Cose	Board Appointment	1201.1	6/23/15	6/26/19
Vacant	Board Appointment	1201.3		6/26/19
John Beckman	Building Industry Association	1202.1	6/23/15	6/26/19
Joe Petersen	San Joaquin Farm Bureau Federation	1203.1	8/4/15	6/26/19

*Agricultural Technical Advisory Committee Board Appointments*

**ASSESSMENT APPEALS BOARD #1**

**QUALIFICATIONS:** Number of members: 5

Qualifications are set forth in Revenue and Taxation Code Section 1624. A minimum of 5 years professional experience in this State as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; property appraiser accredited by a nationally recognized professional organization.

Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Willard R. Fields	Second Alternate Member	1310.2A	10/11/16	9/2/19
Larry M. Solari	Third Regular Member	1313	9/13/16	9/2/19

*Assessment Appeals Board #1*

**AVIATION ADVISORY COMMITTEE**

**QUALIFICATIONS:** Number of members: 11

Nine Public members appointed by the Board of Supervisors to represent the community shall serve at the pleasure of the Board. May include, but not limited to, members from the following disciplines:

- 1) Transportation
- 2) Financial
- 3) Aviation
- 4) Commercial Real Estate/Development
- 5) Large Local Company or Business
- 6) Airline/Cargo
- 7) Academic/Educational
- 8) Labor
- 9) Agriculture

Two Members of the Board of Supervisors to serve as Ex-Officio members for a one (1) year term based on the calendar.

Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Lex A. Corrales	Member	1402.1	3/15/16	3/8/19
Mark Plovnick	Member	1402.2	3/15/16	3/8/19
Verlyn Wolfe	Member	1402.3	5/10/16	3/8/19
Michael S. Ammann	Member	1402.4	3/15/16	3/8/19
William Trezza	Member	1402.5	3/15/16	3/8/19

*Aviation Advisory Committee*

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### BEHAVIORAL HEALTH BOARD

**QUALIFICATIONS:** Number of members: 15

One member must be a representative of the Board of Supervisors; 50% of the members must be consumers or parents, spouse, sibling or adult children of consumers of services, who are receiving or have received mental health services; at least 20% of the members shall be consumers, and at least 20% shall be families of consumers. The 15 members shall represent the demographics of the County as a whole.

Members must be a resident of San Joaquin County. Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Karen E. Ivy	Consumer Representative	6702.1	6702.1	4/16/19
Anastassios Kandris	General Interest Representative	6704.1	10/25/16	9/17/19
Cary Martin	General Interest Representative	6704.2	5/24/16	4/16/19

*Behavioral Health Board*

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### BOGGS TRACT COMMUNITY CENTER ADVISORY BOARD

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination

letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Boggs Tract Community Center service area.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Luisa M. Torres	Low-Income Representative	1503.3	4/10/18	3/12/19

*Boggs Tract Community Center Advisory Board*

### **BUILDING BOARD OF APPEALS**

**QUALIFICATIONS:** Number of members: 4

3 Regular Members and 1 Alternate Member appointed by the Board of Supervisors. The Building Official shall be the Ex-Officio Secretary of the Board but shall not vote<sup>1</sup>. 1 member must be a Licensed General Contractor; 1 member must be a Licensed Architect; 1 member must be a Licensed Engineer; 1 member must be an Alternate Member (any Category). A Member shall be neither an elected officer nor an employee of San Joaquin County, but he shall not be disqualified as a member by his membership on, or employment by any other Board, Commission, Agency or Authority of, or created by or for San Joaquin County.

Members must be a resident of San Joaquin County. Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Melanie Ann Vieux	Licensed Architect	1701	6/9/15	3/26/19

*Building Board of Appeals*

### **CALIFORNIA CORRECTIONAL HEALTH CARE FACILITY'S CITIZENS' ADVISORY COMMITTEE**

**QUALIFICATIONS:** Number of members: 9

Two persons from nominations submitted by the Assembly Member in whose district the prison is located; two persons from nominations submitted by the Senator in whose district the prison is located; two persons from nominations submitted by the city council of the city containing or nearest to the institution; two persons from nominations submitted by the county board of supervisors of the county containing the institution; one person from nominations submitted by the chief of police of the

<sup>1</sup> The Building Official category is not included on the Local Appointments List.



city containing or nearest to the institution and the county sheriff of the county containing the institution.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Blain J. Bibb	Board of Supervisors Nominee	6801.1	1/5/16	7/1/19
Armando Valerio	Board of Supervisors Nominee	6801.2	8/21/18	7/1/19

*California Correctional Health Care Facility's Citizens' Advisory Committee*

## **CHILDREN AND FAMILIES COMMISSION**

**QUALIFICATIONS:** Number of members: 9

The Board of Supervisors shall appoint the Commission of nine members as follows:

- a) One Member of the Board.
- b) Two County Members shall be from among the following county functions: County Public Health Director and persons responsible for management of the following County functions: children's services, behavioral health services, social services, and tobacco and other substance abuse prevention and treatment services.
- c) Six Members shall be appointed from among the following:
  - 1) Recipients of project services included in the County Strategic Plan;
  - 2) Educators specializing in early childhood development;
  - 3) Representatives of a local child care resource or referral agency or a local child care coordinating group;
  - 4) Representatives of a local organization for prevention or early intervention for families at risk;
  - 5) Representatives of community-based organizations that have the goal of promoting, nurturing, and early childhood development;
  - 6) Representatives of local school districts;
  - 7) Representatives of local medical, pediatric, or obstetric associations or societies; and
  - 8) Representatives of the general public who demonstrate an interest in early childhood development.

Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Dr. Gary F. Dei Rossi	Community Member	1902.1	3/24/15	3/26/19
Susan De Polo	Community Member	1902.2	3/10/15	3/13/19
Carl Toliver	Community Member	1902.3	3/10/15	3/13/19

*Children and Families Commission*

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### COMMISSION ON AGING

**QUALIFICATIONS:** Number of members: 22

One (1) member appointed by each of the City Councils of each incorporated municipal entity within San Joaquin County; one (1) member appointed by each of the members of the Board of Supervisors from their respective supervisorial district; five (5) members appointed by the Board of Supervisors from the County of San Joaquin At-Large, one of whom shall represent the disabled; five (5) members representing agencies serving seniors including the San Joaquin County Department of Aging, San Joaquin County Mental Health Service, Long Term Care Services, San Joaquin Housing Authority, an dHICAP Services.

Over 50% of the members must be 60 years of age or older. Members must be a resident of San Joaquin County. Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Maria de Jesus P. Madrigal	1 <sup>st</sup> District Representative	2301	8/23/16	6/30/19
Dwight Williams	3 <sup>rd</sup> District Representative	2303	9/26/17	6/30/19
Richard A. Vasquez	4 <sup>th</sup> District Representative	2304	12/6/16	6/30/19
Robert J. Reinarts	At-Large Representative	2306.1	8/23/16	6/30/19
Kimberly Zimmerman	At-Large Representative	2306.4	9/12/17	7/1/19

*Commission on Aging*

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### COUNCIL FOR QUALITY EDUCATION AND CARE OF CHILDREN

**QUALIFICATIONS:** Number of members: 30

30 Members jointly appointed by the County Board of Supervisors (15) and County Superintendent of Schools (15) from each of the five categories. Membership follows the guidelines of AB 1542.

Members are appointed from the following five categories:

- a) 20% consumers (defined as a parent of person who receives or who has received within the past 36 months, child care services).
- b) 20% child care providers (defined as a person who provides child care services or represents persons who provide child care services).
- c) 20% public agency representatives (defined as person(s) who represents a city, county, city and county or local education agency).
- d) 20% community representatives (defined as a person who represents an agency or business that provides private funding for child care services, or who advocates for child care services through participation in civic or community-based organizations but is not a child care provider and does not represent an agency that contracts with the California Department of Education (CDE) to provide child care and development services).

- e) 20% are discretionary appointees (appointed from any of the above categories or outside of these categories at the discretion of the appointing agencies).

Members must live, work, or receive child care services in San Joaquin County.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Suzanne Devitt	Child Care Provider Representative	2501.1	9/12/17	9/8/19
Vacant	Community Representative	2502.1		9/3/19
Christina R. Gilbert	Community Representative	2502.2	9/12/17	9/2/19
Vacant	Community Representative	2502.3		2/18/19
Rena L. Damele	Consumer Representative	2503.1	1/9/18	11/01/19
Rebecca Ray	Consumer Representative	2503.3	5/9/17	5/9/19
Marijayne A. Patterson	Discretionary Representative	2504.1	11/6/18	12/4/19
Nancy Leal	Discretionary Representative	2504.2	4/10/18	12/4/19
Liz Anderson	Discretionary Representative	2504.3	7/24/18	5/3/19
Shannon E. Grant	Public Agency Representative	2505.1	10/10/17	9/2/19
Merrilee Chapman	Public Agency Representative	2505.3	1/9/18	11/1/19

*Council for Quality Education and Care of Children*

### **EQUAL EMPLOYMENT OPPORTUNITY ADVISORY COMMITTEE**

**QUALIFICATIONS:** Number of members: 9

7 Community At-Large Representatives; 1 Department Head or Assistant Department Head Nominated by the County Administrator; and 1 Employee Representative Nominated by the County Administrator.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Natalia L. Murray	At-Large Community Representative	2701.5	1/24/17	1/8/19
Toby J. Morelli	At-Large Community Representative	2701.6	1/24/17	1/8/19
William E. O'Neal	At-Large Community Representative	2701.7	1/24/17	1/8/19
Jon Drake	At-Large Community Representative	2702	1/24/17	1/14/19

*Equal Employment Opportunity Advisory Committee*

### **ESCALON CEMETERY DISTRICT BOARD OF DIRECTORS**

**QUALIFICATIONS:** Number of members: 3.

Must have an interest in the community and in the maintenance of a public cemetery. Must be a resident of the Escalon Cemetery District.

Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Vickie D. Mello	Trustee	2801.3	4/11/17	3/26/19

*Escalon Cemetery District Board of Directors*

### GARDEN ACRES COMMUNITY CENTER ADVISORY BOARD

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Garden Acres Community Center service area.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Ron Holland	Low-Income Representative	3003.1	6/28/16	4/16/19
Vacant	Low-Income Representative	3003.2		4/16/19

*Garden Acres Community Center Advisory Board*

### HEALTH COMMISSION

**QUALIFICATIONS:** Number of members: 11

- Two (2) Board of Supervisor Members;
- One (1) County Administrator or Designee;
- One (1) Health Care Services Director;
- Three (3) Physicians Nominated by the San Joaquin County Medical Society of whom one (1) must be a Physician representing the category of a traditional provider of Medi-Cal Services;
- One (1) Physician Nominated by the Director of Health Care Services;
- One (1) representative of the Hospital Council of Central and Northern California Nominated by the Director of Health Care Services; and
- Two (2) At-Large Community Representatives.

Commission members serve at the pleasure of the Board. Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Brian Jensen	Hospital Council of Central and Northern California Representative	3305	3/15/16	1/15/19
John H. Zeiter	San Joaquin County Medical Society Nominee	3307.1	4/26/16	1/15/18

*Health Commission*

### HOUSING APPEALS BOARD

**QUALIFICATIONS:** Number of members: 5

Appointed by the Board of Supervisors 1 from each Supervisorial District.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Michael Estrada	2 <sup>nd</sup> District Representative	3502	2/23/16	12/31/19
Jeff Sanguinetti	3 <sup>rd</sup> District Representative	3503	7/12/16	12/31/19

*Housing Appeals Board*

### HOUSING AUTHORITY BOARD

**QUALIFICATIONS:** Number of members: 7

One tenant commissioner must be a public housing resident or recipient of housing assistance [24CFR§964.410] and one tenant commissioner may be a person lawfully residing in rental housing provided by or through an Authority, including persons residing in leased housing [Health & Safety Code §§34213.5, 34271]. One of these two tenant commissioners shall be over 62 years of age [Health & Safety Code §34271].

Commissioners are expected to attend training related to their duties as members of the Housing Authority Board. Members must be a resident of San Joaquin County. Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Rudolph (Rudy) Willey	Commissioner	3604	9/15/15	8/27/19

*Housing Authority Board*

### IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE

**QUALIFICATIONS:** Number of members: 11 plus 3 alternates

- a) Six (6) members who are past or present users of personal assistance services. All six (6) must be past or present users of public or private personal assistance services. A minimum of three (3) committee members should be past or present users of public personal assistance services;
- b) Two (2) members who are current or former providers of in-home supportive services;
- c) Three (3) members who represent one or more of the following areas: Personal Assistance Services Individual or Family Providers; Personal Assistance Services Contract Provider Representative; Social Services Administrative Representative; Licensed Medical Professional; Senior Advocate; Younger Disabled Advocate; Health Care Provider Representative.

All applicants will be screened by the Human Services Agency for verification that the individual possesses the necessary requirement for that category. The IHSS Public Authority staffs the committee and acts as the lead agency on projects.

Members must live or work in San Joaquin County. Members shall serve at the pleasure of the Board of Supervisors and are subject to removal by Board of Supervisors at any time without cause.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Roberta Bahr	Other Representative	3701.1	9/13/16	9/12/19
Dr. Teresa Brown, PhD	User Representative	3703.1	1/26/16	1/15/19
Toni Hoang	User Representative	3703.2	1/26/16	1/15/19

*In-Home Supportive Services Advisory Committee*

**KENNEDY COMMUNITY CENTER ADVISORY BOARD**

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Kennedy Community Center service area.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Ana M. Gardea	Low-Income Representative	4003.1	11/15/16	2/12/19

*Kennedy Community Center Advisory Board*

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### LARCH CLOVER COMMUNITY CENTER ADVISORY BOARD

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Larch Clover Community Center service area.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Esperanza M. Hernandez	At-Large Representative	4101	9/13/16	4/5/19

*Larch Clover Community Center Advisory Board*

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### LODI COMMUNITY CENTER ADVISORY BOARD

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area.

All members must reside in the Lodi Community Center service area.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Vacant	Community Service Organization Representative	4502.2		2/15/19

*Lodi Community Center Advisory Board*

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### NEW MARIPOSA DRAINAGE DISTRICT

**QUALIFICATIONS:** Number of members: 3

Must be a holder of title or evidence of title to land in the District; must be a qualified elector of the State of California. There is no residency requirement.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Vacant	Member	4901.2		1/16/19

*New Mariposa Drainage District*

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### PARKS & RECREATION COMMISSION

**QUALIFICATIONS:** Number of members: 7

At least 1 Member of the Commission shall reside in each of the Supervisorial Districts of the County. The Board shall select 2 Additional Members At-Large who shall reside within the County.

Incumbent	Category	Position Number	Date Appointed	Term Expires
William Fry	2 <sup>nd</sup> District Representative	5102	9/15/15	8/27/19
David Johnson	At-Large Representative	5106.2	9/15/15	8/27/19

*Parks and Recreation Commission*

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### PLANNING COMMISSION

**QUALIFICATIONS:** Number of members: 5

One resident from each of the five (5) Supervisorial Districts.

Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Katherine Walker	2 <sup>nd</sup> District Representative	5202	7/27/15	1/3/19
Randy Hamilton	4 <sup>th</sup> District Representative	5204	1/6/15	1/3/19

*Planning Commission*

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### SAN JOAQUIN COUNCIL OF GOVERNMENTS CITIZENS ADVISORY COMMITTEE

**QUALIFICATIONS:** Number of members: 1



Incumbent	Category	Position Number	Date Appointed	Term Expires
Robert "Bobby" Bivens	San Joaquin County Representative	n/a	3/10/15	3/1/19

*San Joaquin Council of Governments Citizens Advisory Committee*

### SAN JOAQUIN COUNTY LAW LIBRARY BOARD OF TRUSTEES

**QUALIFICATIONS:** Number of members: 2  
Must be a member of the California State Bar.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Jeffrey Prag	Trustee, Board of Supervisors Chair or Designee	6901	3/7/17	12/31/19
Christine Kroger	Trustee, State Bar Member	6902	3/7/17	12/31/19

*San Joaquin County Law Library Board of Trustees*

### SAN JOAQUIN REGIONAL TRANSIT DISTRICT (SJRTD) BOARD

**QUALIFICATIONS:** Number of members: 5

- a) 2 Members appointed by the Stockton City Council;
- b) 2 Members appointed by the Board of Supervisors; and
- c) 1 Member appointed jointly by five members of the Board of Supervisors and five members of the Stockton City Council.

Applicant must be a resident of SJRTD service area for at least 1 year prior to appointment. Form 700 – Statement of Economic Interest required upon appointment.

Incumbent	Category	Position Number	Date Appointed	Term Expires
Les Fong	Board of Supervisors' Appointee	5701.2	2/24/15	2/20/19

*SJRTD Board*

### STOCKTON PORT DISTRICT

**QUALIFICATIONS :** Number of members: 7

- a) 3 shall be appointed by the Board of Supervisors
- b) 4 shall be appointed by the Stockton City Council

Must be a taxpayer within the District, consistent with City boundaries plus a one-half mile strip on either side of the Stockton Ship Channel from the Port to Disappointment Slough and have resided within the Stockton Port District for at least 1 year.

Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Gary Christopherson	Commissioner	6101.2	2/24/15	2/20/19

*Stockton Port District*

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### **TAFT COMMUNITY CENTER ADVISORY BOARD**

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Taft Community Center service area.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Florence Hall	Low-Income Representative	6203.1	2/23/16	2/12/19

*Taft Community Center Advisory Board*

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### **THORNTON COMMUNITY CENTER ADVISORY BOARD**

**QUALIFICATIONS:** Number of members: 7

All members must be 16 years of age. Four (4) Members must be low-income residents. Two (2) Members are representatives of community service organizations or groups which operate in the center's geographic service area. Examples of eligible community service organizations and groups include: private nonprofit agencies, service clubs, civic organizations, health care agencies, educational institutions. Applications for this category must be accompanied by an official nomination letter from the organization's director or Board of Directors. One (1) Member is an At-Large appointee interested in community action and concerned about the problems of poverty.

The membership should represent, to the extent possible, a mix of age, ethnicity and sex reflecting the population of the Community Center service area. All members must reside in the Thornton Community Center service area.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Vacant	At-Large Representative	6301		8/9/19
Vacant	Community Service Organization Representative	6302.1		1/25/19
Vacant	Community Service Organization Representative	6302.2		6/8/19
Vacant	Low-Income Representative	6603.1		3/15/19
Maria L. Tristao	Low-Income Representative	6603.2	12/6/16	3/15/19

*Thornton Community Center Advisory Board*

### **TRACY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES**

**QUALIFICATIONS:** Number of members: 5

The trustees shall be appointed from the electors residing within the district (an area bounded by Alameda County on the west; Stanislaus County on the south; San Joaquin River on the east; and Old River on the north).

Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Derrick Davis	Director	6501.1	9/15/15	8/29/19
Richard Paulson	Director	6501.2	9/15/15	8/29/19
Eugene Birk	Director	6501.3	6/9/15	6/5/19

*Tracy Public Cemetery District Board of Trustees*

### **WORKFORCE DEVELOPMENT BOARD**

**QUALIFICATIONS:**

- A. Business: One (1) business representative shall be appointed from each Supervisorial District and the remainder shall be “at large” appointments. WIOA Section 107(b)(2)(A), a majority of the members of the Workforce Development Board (WDB) shall be representatives of business in the Local Workforce Development Area (Local Area), who: (i) are owners of businesses, chief executives or operating officers of businesses, or other business executives or employers with optimum policymaking or hiring authority; (ii) represent businesses, including small businesses, or organizations representing businesses described in this clause, that provide employment opportunities that, at a minimum, include high-quality, work-relevant training and development

in in-demand industry sectors or occupations in the Local Area; and (iii) are appointed from among individuals nominated by local business organizations and business trade associations.

Small Business: Must include two or more members that represent small business as defined by the U.S. Small Business Administration.

B. Workforce

Labor: WIOA Section 107(b)(2)(B), not less than 20 percent of the members of the WDB shall be representatives of the workforce within the Local Area, who shall include representatives of labor organizations, who have been nominated by local labor federations. California Unemployment Insurance Code (CUIC) Section 14202(c) further requires and specifies that at least 15 percent of WDB members shall be representatives of labor organizations unless the local labor federation fails to nominate enough members. If this occurs, then at least 10 percent of the Local Board members shall be representatives of labor organizations.

Apprenticeship: Shall include a representative, who shall be a member of a labor organization or a training director, from a joint labor-management apprenticeship program, or if no such joint program exists in the area, such a representative of an apprenticeship program in the area, if such a program exists.

Community Based Organizations: May include representatives of community based organizations that have demonstrated experience and expertise in addressing the employment needs of individuals with barriers to employment, including organizations that serve veterans or that provide or support competitive integrated employment for individuals with disabilities.

Youth: May include representatives of organizations that have demonstrated experience and expertise in addressing the employment, training, or education needs of eligible youth, including representatives of organizations that serve out-of-school youth.

C. Education: WIOA Section 107(b)(2)(C) – shall include representatives of entities administering education and training activities in the Local Area. May include representatives of local educational agencies, and of community-based organizations with demonstrated experience and expertise in addressing the education or training needs of individuals with barriers to employment.

Adult Education and Literacy: Shall include a representative of eligible providers administering adult education and literacy activities under WIOA Title II.

Institution of Higher Education: Shall include a representative of institutions of higher education providing workforce investment activities, including community colleges.

D. Governmental and Economic Development: WIOA Section 107(b)(2)(D), shall include representatives of governmental and economic and community development entities serving the Local Area. May include representatives of agencies or entities administering programs serving the Local Area relating to transportation, housing, and public assistance; and may include representatives of philanthropic organizations serving the Local Area.

Economic and Community Development: Shall include a representative of economic and community development entities.

EDD: Shall include an appropriate representative from the State Employment Service Office (EDD) under the Wagner-Peyser Act (29 U.S.C. 49 et seq.) serving the Local Area.

Department of Rehabilitation: Shall include an appropriate representative of the programs carried out under Title I of the Rehabilitation Act of 1973 (29 U.S.C. 720 et seq.), other than section 112 or part C of that title (29 U.S.C. 732, 741), serving the Local Area.

- E. Other: WIOA Section 107(b)(2)(E), may include such other individuals or representatives of entities as the chief elected official (CEO) in the Local Area determines to be appropriate.

Applicants are required to provide a Supplemental Application form from a nominating agency. Form 700 – Statement of Economic Interest required upon appointment.

<b>Incumbent</b>	<b>Category</b>	<b>Position Number</b>	<b>Date Appointed</b>	<b>Term Expires</b>
Carol Hirota	Adult Education and Literacy Representative	n/a	10/23/19	10/23/19
Anita Maldonado	Community Based Organization Education and Training for Clients with Barriers Representative	n/a	10/23/19	10/23/19
Stephanie James	San Joaquin County Probation Department Representative	n/a	10/23/19	10/23/19
Lorraine Perry	Wagner-Peyser EDD Program Representative	n/a	10/23/19	10/23/19

*Workforce Investment Board*